



**NASHVILLE CHATTANOOGA & ST. LOUIS RY.  
PRESERVATION SOCIETY**  
2018 REUNION "RETURN OF THE TEXAS"  
SOUTHERN MUSEUM OF CIVIL WAR AND LOCOMOTIVE HISTORY  
2829 CHEROKEE STREET NW  
KENNESAW GA 30144

**MAY 18-19-20, 2018**

**Lodging:** We have 15 rooms blocked at the **Kennesaw Inn @ \$79.00** per room (not including taxes). All rooms are "no-smoking" unless otherwise requested, and include breakfast. The address is 3375 Busbee Drive NW, Kennesaw GA 30144. Rooms must be reserved using a debit/credit card **before May 3** to receive the group rate. Call 770-424-7666 and say you're with the Nashville, Chattanooga & St. Louis Ry. Preservation Society. If anyone has any difficulty, please call David Ibata at 847 527-9658.

**Tentative schedule:**

**Friday**

3-5 p.m. Registration, Meet & Greet and Set-Up at Southern Museum, 2829 Cherokee St., Kennesaw.  
5 pm: Barbecue Dinner at Southern Museum  
6-9:30 p.m. Friday Evening Program at Southern Museum.

**Saturday:**

7-9 a.m. Complimentary Breakfast at Kennesaw Inn.  
9 a.m. Carpools Depart for Atlanta History Center, 130 West Paces Ferry Road, Atlanta.  
10 a.m. Tour and visit with Texas; spouses' activities also at Atlanta History Center.  
Noon. Lunch on your own (spouses' lunch at Swan Coach House, not included in registration fee)  
1-3 p.m. Free time at Atlanta History Center.  
3 p.m. Carpools depart for Kennesaw Inn.  
5 p.m. Reunion Banquet at Trackside Grill, 2840 S. Main St., Kennesaw (please be sure to make your menu selections, reverse side of this registration form).  
6 p.m. Business meeting, election of 2018-21 officers, Saturday evening program at Southern Museum.

Make checks payable to: **NCPS**    **Mail to:** Secretary Treasurer, NCPS  
124 Sugar Leaf Circle  
Winchester, TN 37398

Name:
Address:
City, State, Zip:
Email:
Cell Phone:
Spouse:
Spouse's Cell Phone:

	Price	Qty	Total
<b>Reservations</b>			
Member	\$70	_____	\$ _____
Non-Member	\$85	_____	\$ _____
Spouse	\$70	_____	\$ _____
<i>(includes both Museum admissions, Fri. BBQ &amp; Sat. Dinner)</i>			
<b>Late Fee after May 1</b>	\$10		\$ _____
<b>Membership Fees (due May 1)</b>			
Individual	\$20		\$ _____
Family	\$25		\$ _____
Sustaining	\$50		\$ _____
Student	\$10		\$ _____
Printed Newsletters	\$20		\$ _____
<b>Donations</b> (always welcome)			\$ _____
<b>TOTAL ENCLOSED</b>			\$ _____

<b>Sat. Dinner choices:</b> indicate number
<b>Salad:</b> _____ Spinach Salad    _____ Classic Caesar
<b>Entrée:</b> _____ Fried Chicken    _____ Pork Tenderloin
_____ Pot Roast                    _____ Salmon
<b>How many will be attending...</b>
Fri. p.m. barbecue _____
Sat. visit to Atlanta History Center _____
Spouses' activities at AHC _____
Sat. evening banquet _____
<b>I will be bringing...</b>
Displays _____
Door Prize(s) _____